

**Subcontractor**

**CTE**

CTE, Inc.  
9991 Possum Creek Lane  
Tel 619-561-3633 Fax 619-561-7686

www.cte-ca.com



**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**4/25/16**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **CTE, INC.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Pacific Beach MS – Joint Use Field, ADA Upgrades & Site Improvements, Contract# CZ-16-0974-57** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in black ink, appearing to read "Jennifer Hanson", is written over a horizontal line.

By: **Jennifer Hanson**  
**Labor Compliance Administrator**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

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4/25/16

Southwest Regional Council of Carpenters  
Attn: Michael Magallanes  
8595 Miralani Drive, Ste# A  
San Diego, Ca. 92126

Fax: (858) 621-2673  
Email: Michael@local1506.org

Attention: Michael Magallanes

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm CTE, INC. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to Pacific Beach MS – Joint Use Field, ADA Upgrades & Site Improvements, Contract# CZ-16-0974-57 and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

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4/25/16

San Diego County Building & Construction Trades Council  
Attn: Tom Lemmon  
3737 Camino Del Rio South, Ste# 202  
San Diego, Ca. 92108

Fax: (619) 521-2917  
Email: tomlemmon@sdbctc.org

Attention: Tom Lemmon

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Dear Sir:

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**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: <b>CTE, Inc</b>		
Address: <b>9991 Possum Creek Lane, El Cajon, CA 92021</b>		
Phone: <b>(619) 561-3633</b>		
Fax: <b>(619) 561-7686</b>		
License Number: <b>786098</b>	License Classification: <b>C-10</b>	License Status: <b>Active</b>

Project Information		Jobsite Scheduling Information	
Approximate Start Date: <b>6/15/16</b>		Number of Shifts:	
Expected Duration of Work (days): <b>25</b>		Daily Start Time: <b>7:00 am</b>	Daily Stop Time: <b>4:00 pm</b>
		Pay Period End Day: <b>Thursday</b>	Pay Day: <b>Following Friday</b>

Describe the Work You Will Perform on this Project (100 words or less)
<b>Low- Voltage Electrical - Wire Pull</b>

Equipment to Be Utilized in Performing Work on this Project
<b>Ladders/ Booms/ Lifts - Whichever is applicable</b>

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3** of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1** of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8** of the SDUSD PSA.

### Jurisdictional Assignments

Scope of Work	Craft Assignment—Identify Local Union No	Manpower Est.	
		Peak	Avg
<b>Low-Voltage Electrical</b>	<b>Wire-Pull IBEW Local 569</b>	<b>2 Men</b>	<b>2 Men</b>

### San Diego Building and Construction Local Unions

<ul style="list-style-type: none"> <li>• Heat &amp; Frost Insulators, Fire stoppers Allied Workers Local 5</li> <li>• Boltermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Strippers' LU 1184</li> </ul>	<ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>
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Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination: